

**OMEN'S CIVIC CLUB OF PANAMA CITY BEACH**  
**2018-2019 Application for Membership**

Name \_\_\_\_\_

Residence Address \_\_\_\_\_ Zip \_\_\_\_\_

Mailing address \_\_\_\_\_ Zip \_\_\_\_\_

Home Telephone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email address: \_\_\_\_\_

Birthday Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ (year not printed in yearbook)

Have you attended two meetings as a guest: Yes \_\_\_\_\_ No \_\_\_\_\_

Dates attended \_\_\_\_\_

Do you reside in Panama City Beach from September 1<sup>st</sup> through May? Yes \_\_\_\_\_ No \_\_\_\_\_

Do you own property in Panama City Beach? Yes \_\_\_\_\_ No \_\_\_\_\_

Do you own a business in Panama City Beach? Yes \_\_\_\_\_ No \_\_\_\_\_

Type of Business? Optional \_\_\_\_\_

Retired: Yes \_\_\_\_\_ Former Occupation? \_\_\_\_\_

No \_\_\_\_\_ Current Occupation? \_\_\_\_\_

In case of emergency, who should be contacted? Name \_\_\_\_\_

Telephone \_\_\_\_\_ Relationship \_\_\_\_\_

Shirt size:     **S**     **M**     **L**     **XL**     **XXL**

Sponsor's Name \_\_\_\_\_

Sponsor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Board Approval Date \_\_\_\_\_ Installation Date \_\_\_\_\_

**WOMEN'S CIVIC CLUB OF PANAMA CITY BEACH**  
**Information for Sponsors of New Members 2018-2019**

**Sponsors of New Members:**

Please make sure you have advised the applicant that this is a working club, not just a social club. Please let them know what is involved in being a member of WCC of PCB. Each member is expected to serve on committees, pay dues, purchase tickets to be resold for different committees, and perform duties needed for the betterment of our community.

All applications must be approved by the Executive Board. Forward the application to the First Vice-President prior to the monthly Board meeting (last Thursday of the month).

**Sponsor Checklist:**

- 1 Applicant has attended two meetings \_\_\_\_\_
2. Application completely filled out and signed \_\_\_\_\_
3. Committee sign-up sheet completed and signed \_\_\_\_\_
4. Applicant's check received, made payable to Women's Civic Club, marked for "membership fees"

Check should be \$ 55.00

Dues	\$ 20.00
Shirt	\$ 20.00
Name Pin	15.00

5. Sponsor signed the application \_\_\_\_\_
6. Sponsor mail or hand deliver applicant's packet to the First Vice-President. \_\_\_\_\_

Mail/Deliver to:

Karen Gunsallus  
Women's Civic Club  
PO Box 9759  
Panama City Beach, FL 32417

Name of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Sponsor's Signature \_\_\_\_\_ Date \_\_\_\_\_

## WOMEN'S CIVIC CLUB OF PANAMA CITY BEACH

### 2018-2019 Committee Sign-Up Sheet

Completed form with \$20 dues submitted to Membership Chairman by the May General Meeting. Checks should be made payable to "Women's Civic Club", and marked "Dues". You may also mail your form and check to:

**PO Box 9759, Panama City Beach, FL 32417 by June 1<sup>st</sup>.**

Active members are required to submit a yearly committee sign-up sheet. You are required to sign up for a **minimum of three (3) committees**. At least **one (1)** of the required committees should be a fund-raising committee. **All members are expected to participate in or support ALL fund-raising events**. If you are uncertain about any committee functions a Description of Committees sheet is available upon request.

Name \_\_\_\_\_ Phone (H) \_\_\_\_\_ Cell \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_  
 \_\_\_\_\_

Are you interested in chairing or co-chairing a committee? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, please list committee(s) \_\_\_\_\_

Fund Raising Committees (select at least 1)	Community Outreach and Events Committees (select at least 2)
<input type="checkbox"/> Arts and Crafts Sale	<input type="checkbox"/> Christmas Outreach
<input type="checkbox"/> Beach Boogie Dance	<input type="checkbox"/> Christmas Parade
<input type="checkbox"/> Silent Auction	<input type="checkbox"/> Christmas Tree Lighting
<input type="checkbox"/> Ironman	<input type="checkbox"/> Fashion Show
<input type="checkbox"/> Marketing & Sales	<input type="checkbox"/> Food Pantry
<input type="checkbox"/> Special Beach Events	<input type="checkbox"/> Kitchen
	<input type="checkbox"/> Library
	<input type="checkbox"/> Lunches & Programs
	<input type="checkbox"/> Member to Member
	<input type="checkbox"/> Newsletter
	<input type="checkbox"/> School Projects/Scholarship
	<input type="checkbox"/> Sunshine
	<input type="checkbox"/> Website
	<input type="checkbox"/> Yearbook

In addition to the above committees, there are a few appointed committees. The President will appoint the Chairperson of these committees. However, if you have a special interest in one of these Committees, please indicate your willingness to be considered to **Chair** that committee.

Anchorage Children's Home       Beach Care Services  
 Domestic Violence       Maggie Still Park       Reservations

In case of emergency we should contact: \_\_\_\_\_

Relation \_\_\_\_\_ Telephone \_\_\_\_\_

SIGNATURE \_\_\_\_\_ Date \_\_\_\_\_